

**The Twin Roman Catholic Parishes of  
St. Agnes & St. Anthony  
23rd SUNDAY IN ORDINARY TIME YEAR B  
September 05 2021**



**St. Anthony**  
10661-82 Avenue  
Edmonton, AB T6E 2A6  
Ph: 780- 432-0611  
Fax: 780-434-4969

**St. Agnes**  
10826-62 Avenue  
Edmonton, AB T6H 1N1  
Ph: 780- 432-0611

**Office Hours: Monday – Friday  
9:00 am – 12 Noon and 1:00 pm – 4:00 pm**  
E-Mail: [stanthony.edm@caedm.ca](mailto:stanthony.edm@caedm.ca)  
Parish website: [twinparishes.caedm.ca](http://twinparishes.caedm.ca)

**St. Agnes & St. Anthony Joint Mission Statement**

As sharers in the mission of Jesus Christ, we are committed to spreading the Gospel and building up the kingdom of God in our homes, in our parishes, and in the communities in which we live.

To all the parishioners who are interested in having their church donations by automatic withdrawal from their banks please email or call the parish office @ 780-432-0611 to register.

**DONATE BUTTON**

Parish website: [twinparishes.caedm.ca](http://twinparishes.caedm.ca)

Here are three ways to give:

St. Agnes and St. Anthony would prefer if you use:

[Pre-Authorized Giving Agreement Form](#)

Envelopes can be dropped off or mailed to the parish office at:

**St. Anthony,**  
10661-82 Avenue NW Edmonton,  
AB T6E 2A6



Donate online:

Thank you for being a good steward of St. Agnes/St. Anthony Parish.  
Every gift is truly appreciated.

**St. Agnes & St. Anthony Parish Staff:**

Pastor	Rev. Varghese Munduvelil CFIC
Deacon	Guy Germain
Deacon	Michael Pucylo
Deacon	Ramon Morales
Business Manager	Don Wong
Administrative Assistant	Florentina Suce
Custodian (St. Anthony)	Ray Wagner
Custodian (St. Agnes)	Bruce Huynh

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**Twin Parishes Financial Pulse**

		<b>Full Year</b>		
<b>Aug 28 &amp; 29</b>		<b>Actual</b>	<b>YTD</b>	<b>Budget</b>
<b>Sunday, Holy Day</b>	\$	5,010	\$207,234	\$375,000
<b>Building Maint. Fund</b>	\$	625	\$13,885	\$ 30,000
<b>Together We Serve</b>	\$	2,130	\$16,900	\$ 51,600

*“Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness.”*  
**2 Corinthians 9:11**

*May God bless you in your response to His love?*

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**Twin Parishes Masses for the Week**

<b>Tuesday, September 07</b> Mass @ St. Anthony	7:00 pm
<b>Wednesday, September 08</b> Mass @ St. Anthony	6:15 pm
<b>Thursday, September 09</b> Mass @ St. Agnes	9:00 am
<b>Friday, September 10</b> Mass St. Agnes	9:00 am
<b>Saturday, September 11</b> Mass St. Agnes Mass St. Anthony	5:00 pm 7:30 pm
<b>Sunday, September 12</b> Mass @ St. Agnes Mass @ St. Anthony Mass @ St. Agnes	9:00 am 10:30 am 12:00 Noon

Contact the parish office at 780-432-0611 for registration of First Reconciliation, First Holy Eucharist, Confirmation and RCIA.

All the class sessions will start on October 2021.

**Importance of Registering with the Church Office**

There are a number of parishioners who come to church regularly but are not officially registered. We need at least six months prior to requests for baptisms, marriages, other sacraments and services. It assists us in determining how to deal with the request. If you have Sunday Collection Envelopes you are registered. Please call the office at 780-432-0611 or complete the forms at the parish website [twinparishes.caedm.ca](http://twinparishes.caedm.ca)

**All Things Well - Scott Hahn Reflects on the  
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**First Reading – Isaiah 35:4-7**

**Psalms 146:7-10**

**Second Reading – James 2:1-5**

**Gospel – Mark 7:31-37**

The incident in today's Gospel is recorded only by Mark. The key line is what the crowd says at the end: "He has done all things well." In the Greek, this echoes the creation story, recalling that God saw all the things He had done and declared them good (see Genesis 1:31).

Mark also deliberately evokes Isaiah's promise, which we hear in today's First Reading, that God will make the deaf hear and the mute speak. He even uses a Greek word to describe the man's condition (*mogilalon* = "speech impediment") that's only found in one other place in the Bible—in the Greek translation of today's Isaiah passage, where the prophet describes the "dumb" singing.

The crowd recognizes that Jesus is doing what the prophet had foretold. But Mark wants us to see something far greater—that, to use the words from today's First Reading: "Here is your God."

Notice how personal and physical the drama is in the Gospel. Our focus is drawn to a hand, a finger, ears, a tongue, spitting. In Jesus, Mark shows us, God has truly come in the flesh.

What He has done is to make all things new, a new creation (see Revelation 21:1-5). As Isaiah promised, He has made the living waters of Baptism flow in the desert of the world. He has set captives free from their sins, as we sing in today's Psalm. He has come that rich and poor might dine together in the Eucharistic feast, as James tells us in today's Epistle.

He has done for each of us what He did for that deaf mute. He has opened our ears to hear the Word of God and loosed our tongues that we might sing praises to Him.

Let us then give thanks to our glorious Lord Jesus Christ in the Eucharist. Let us say with Isaiah, "Here is our God, He comes to save us." Let us be rich in faith, that we might inherit the kingdom promised to those who love Him.

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**Prayer for the sick: Linda Llewellyn**

**Parish Office is closed on Monday,  
September 6, 2021 for Labour Day**

**Pope Francis Corner**



**And the Joy of  
Family Life Daily  
Reflections**

**God's Means of Hearing the Poor**

A mere glance at the Scriptures is enough to make us see how our gracious Father wants to hear the cry of the poor: "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and IO have come down to deliver them ... so I will send you" (Ex 3:7-10) ....If we, who are God's means of hearing the poor, turn deaf ears to this plea, we oppose the Father's will and his plan; that poor person "might cry to the Lord against you, and you would incur guilt" (Dt 15:9). A lack of solidarity towards his or her needs will directly affect our relationship with God.

- *Evangelii Gaudium*

**Reflection:** *How do you live out your relationship with the Father by caring for his sons and daughters? Are you open to hearing the cries of the poor? Do you serve the poor in a consistent way?*

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**Registering for FORMED is easier than ever:**

1. Go to [formed.org/signup](https://formed.org/signup); click the 3<sup>rd</sup> button: I belong to a parish organization.
2. Select your parish: Enter Postal Code T6E 2A6 and select St. Anthony from the dropdown menu.
3. Register with your name and email address
4. Check that email account for a link to begin using FORMED.

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*To students: The wise observation by Pope Pius XII that the direction that society will take tomorrow depends mainly on the minds and hearts of today's university students, is an invitation to you to be aware of the privilege and the responsibility that so many of you have today, as young people in an institute of learning. The university offers you a whole array of excellent means for completing your formation. You must not, however, think of yourself alone. You are called to build up human society. As university students you have at your disposal abundant means that you must learn to know and appreciate fully.*

*Blessed Mother Teresa*