

**The Twin Roman Catholic Parishes of
St. Agnes & St. Anthony
2ND SUNDAY IN ORDINARY TIME YEAR C
January 16, 2022**



St. Anthony
10661-82 Avenue
Edmonton, AB T6E 2A6
Ph: 780- 432-0611
Fax: 780-434-4969

St. Agnes
10826-62 Avenue
Edmonton, AB T6H 1N1
Ph: 780- 432-0611

**Office Hours: Monday – Friday
9:00 am – 12 Noon and 1:00 pm – 4:00 pm**
E-Mail: stanthony.edm@caedm.ca
Parish website: twinparishes.caedm.ca

St. Agnes & St. Anthony Joint Mission Statement

As sharers in the mission of Jesus Christ, we are committed to spreading the Gospel and building up the kingdom of God in our homes, in our parishes, and in the communities in which we live.

To all the parishioners who are interested in having their church donations by automatic withdrawal from their banks please email or call the parish office @ 780-432-0611 to register.

DONATE BUTTON

Parish website: twinparishes.caedm.ca

Here are three ways to give:

St. Agnes and St. Anthony would prefer if you use:

[Pre-Authorized Giving Agreement Form](#)

Envelopes can be dropped off or mailed to the parish office at:

**St. Anthony,
10661-82 Avenue NW Edmonton,
AB T6E 2A6**

Donate online:

My Offering

Thank you for being a good steward of St. Agnes/St. Anthony Parish.
Every gift is truly appreciated.

St. Agnes & St. Anthony Parish Staff:

Pastor	Rev. Varghese Munduvelil CFIC
Deacon	Guy Germain
Deacon	Michael Pucylo
Deacon	Ramon Morales
Business Manager	Don Wong
Administrative Assistant	Florentina Suce
Custodian	Bruce Huynh

Twin Parishes Financial Pulse

		Full Year		
Jan 1, 2 & 8, 9	Actual	YTD	Budget	
Sunday, Holy Day	\$ 12,729	\$12,729	\$350,000	
Building Maint. Fund	\$ 745	\$ 745	\$ 30,000	
Together We Serve	\$ 605	\$ 605	\$35,000	

“God’s people faithfully brought in the contributions, tithes and dedicated gifts.” 2Chronicles 31:12

May God bless you in your response to His love?

Twin Parishes Masses for the Week

Monday, January 17 Novena Mass @ St. Agnes	9:00 am
Tuesday, January 18 Novena Mass @ St. Agnes Mass @ St. Anthony	9:00 am 7:00 pm
Wednesday, January 19 Novena Mass @ St. Agnes Mass @ St. Anthony	9:00 am 6:15 pm
Thursday, January 20 Novena Mass @ St. Agnes	9:00 am
Friday, January 21 Novena Mass @ St. Agnes	9:00 am
Saturday, January 22 Novena Mass @ St. Agnes Mass St. Anthony	5:00 pm 7:30 pm
Sunday, January 23 Mass @ St. Agnes Mass @ St. Anthony Mass @ St. Agnes (Feast Day of St. Agnes Celebration)	9:00 am 10:30 am 12 Noon

ANNOUNCEMENTS

Marriage Jubilarians Celebration

1. Marriage Jubilarian celebration multiple's of 5 years ad yearly after 50 years for the Twin parishes of St. Agnes & St. Anthony parishioners. If your anniversaries fall from January 2020 to February 28, 2022. Please email or call the parish office to register for this occasion. Mass celebration will be Saturday, February 26, 2022 at 12 Noon.

**In the Wedding: Scott Hahn Reflects on the
2nd Sunday in Ordinary Time Year C
January 16, 2022**

First Reading – Isaiah 62:1-5

Psalms 96:1-3, 7-10

Second Reading – 1 Corinthians 12:4-11

Gospel – John 2:1-12

Think of these first weeks after Christmas as a season of “epiphanies.” The liturgy is showing us who Jesus is and what He has revealed about our relationship with God.

Last week and the week before, the imagery was royal and filial—Jesus is the newborn king of the Jews who makes us coheirs of Israel’s promise, beloved children of God. Last week in the liturgy we went to a baptism.

This week we’re at a wedding.

We’re being shown another dimension of our relationship with God. If we’re sons and daughters of God, it’s because we’ve married into the family. Have you ever wondered why the Bible begins and ends with a wedding—Adam and Eve’s in the garden and the marriage supper of the Lamb (compare Genesis 2:23–24 and Revelation 19:9; 21:9; 22:17)?

Throughout the Bible, marriage is the symbol of the covenant relationship God desires with His chosen people. He is the groom, humanity His beloved and sought after bride. We see this reflected beautifully in today’s First Reading.

When Israel breaks the covenant, she is compared to an unfaithful spouse (see Jeremiah 2:20–36; 3:1–13). But God promises to take her back, to “espouse” her to Him forever in an everlasting covenant (see Hosea 2:18–22).

That’s why in today’s Gospel Jesus performs His first public “sign” at a wedding feast.

Jesus is the divine bridegroom (see John 3:29), calling us to His royal wedding feast (see Matthew 22:1–14). By His New Covenant, He will become “one flesh” with all humanity in the Church (see Ephesians 5:21–33). By our baptism, each of us has been betrothed to Christ as a bride to a husband (see 2 Corinthians 11:2).

The new wine that Jesus pours out at today’s feast is the gift of the Holy Spirit given to His bride and body, as today’s Epistle says. This is the “salvation” announced to the “families of nations” in today’s Psalm.

Pope Francis Corner



**And the Joy of
Family Life Daily
Reflections**

Only fifty Cents in Their Pockets

When Jesus explained in the parables what the Kingdom of God was like, he used calm, peaceful word (and imagery to show) that the Kingdom of God was hidden.... The Kingdom of God is like wheat: it is sown and you don’t know how it grows (because) God grants the growth.... The Kingdom of God is silent, it grows within; the Holy Spirit makes it grow with our willingness, in our soil, which we must prepare. (But it) grows slowly, silently....

The perseverance of so many Christians carrying the family forward: men, women who care for their children, take care of grandparents, who have only fifty cents in their pocket by month’s end, but they pray. (the Kingdom of God) is there, hidden in that holiness of daily life, that everyday holiness.

- *Domus Sanctae Marthae, November 13, 2014*

Reflection: *How aware are you of the opportunities for holiness in your everyday life? So often the difference between something being an everyday chore or an everyday opportunity for holiness is our attitude. How does your faith intersect with your everyday life? What opportunities are you missing?*

Mary Teaches Us to Make Good Decisions

A good mother not only accompanies her children in their growth, without avoiding the problems and challenges of life; a good mother also helps them to make definitive decisions with freedom. This is not easy, but a mother knows how to do it. But what does freedom mean? It is certainly not doing whatever you want, allowing yourself to be dominated by the passions, to pass from one experience to another without discernment, to follow the fashions of the day; freedom does not mean, so to speak, throwing everything that you don’t like out the window. No, that is not freedom! Freedom is given to us so that we know how to make good decisions in life! Mary as a good mother teaches us to be, like her, capable of making definitive decisions; definitive choices, at this moment in a time controlled by, so to speak, a philosophy of the provisional. It is very difficult to make a lifetime commitment. And she helps us to make those definitive decisions in the full freedom with which she said “yes” to the plan God had for her life (cf. Luke 1:38).