

**The Twin Roman Catholic Parishes of  
St. Agnes & St. Anthony  
7th SUNDAY IN ORDINARY TIME YEAR C  
February 20, 2022**



**St. Anthony**  
10661-82 Avenue  
Edmonton, AB T6E 2A6  
Ph: 780- 432-0611  
Fax: 780-434-4969

**St. Agnes**  
10826-62 Avenue  
Edmonton, AB T6H 1N1  
Ph: 780- 432-0611

**Office Hours: Monday – Friday**  
9:00 am – 12 Noon and 1:00 pm – 4:00 pm  
E-Mail: [stanthony.edm@caedm.ca](mailto:stanthony.edm@caedm.ca)  
Parish website: [twinparishes.caedm.ca](http://twinparishes.caedm.ca)

**St. Agnes & St. Anthony Joint Mission Statement**

**As sharers in the mission of Jesus Christ, we are committed to spreading the Gospel and building up the kingdom of God in our homes, in our parishes, and in the communities in which we live.**

To all the parishioners who are interested in having their church donations by automatic withdrawal from their banks please email or call the parish office @ 780-432-0611 to register.

**DONATE BUTTON**

**Parish website: [twinparishes.caedm.ca](http://twinparishes.caedm.ca)**

**Here are three ways to give:**

St. Agnes and St. Anthony would prefer if you use:

[Pre-Authorized Giving Agreement Form](#)

Envelopes can be dropped off or mailed to the parish office at:

**St. Anthony,**  
10661-82 Avenue NW Edmonton,  
AB T6E 2A6

**My Offering**

Donate online:

Thank you for being a good steward of St. Agnes/St. Anthony Parish.  
Every gift is truly appreciated.

**St. Agnes & St. Anthony Parish Staff:**

**Pastor** Rev. Varghese Munduvelil CFIC  
**Deacon** Guy Germain  
**Deacon** Michael Pucylo  
**Deacon** Ramon Morales  
**Business Manager** Don Wong  
**Administrative Assistant** Florentina Suce  
**Custodian** Bruce Huynh

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**Twin Parishes Financial Pulse**

	<u>Actual</u>	<u>YTD</u>	<u>Full Year Budget</u>
<b>Feb 12 &amp; 13 Sunday, Holy Day</b>	\$ 2,845	\$36,442	\$350,000
<b>Building Maint. Fund</b>	\$ 7,025	\$ 9,075	\$30,000
<b>Together We Serve</b>	\$ 485	\$ 2,400	\$35,000

*“A man may give freely, and still his wealth will be increased; and another may keep back more than is right, but only comes to be in need.”*

*Proverbs 11:24-25*

*May God bless you in your response to His love?*

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**Twin Parishes Masses for the Week**

<b>Tuesday, February 22</b> Mass @ St. Anthony	7:00 pm
<b>Wednesday, February 23</b> Mass @ St. Anthony	6:15 pm
<b>Thursday, February 24</b> Mass @ St. Agnes	9:00 am
<b>Friday, February 25</b> Friday Mass @ St. Agnes	9:00 am
<b>Saturday, February 26</b> Jubilarian Mass Celebration Mass @ St. Agnes Mass St. Anthony	12:00 Noon 5:00 pm 7:30 pm
<b>Sunday, February 27</b> Mass @ St. Agnes Mass @ St. Anthony Mass @ St. Agnes	9:00 am 10:30 am 12 Noon

**ANNOUNCEMENTS**

**Ash Wednesday Mass Schedules**

<b>Date</b>	<b>Time</b>	<b>Venue</b>
<b>March 2, 2022</b>	<b>12:00 Noon</b>	<b>St. Anthony</b>
<b>March 2, 2022</b>	<b>7:00 PM</b>	<b>St. Agnes</b>

**The Parish Office is closed Monday, February 21, 2022 for Family Day**

**David and Sauls: Scott Hahn Reflects on the  
7th Sunday in Ordinary Time Year C  
February 20, 2022**

**First Reading – 1 Samuel 26:2, 7-9, 12-13, 22-23**  
**Psalms 103:1-13**  
**Second Reading – 1 Corinthians 15:45-49**  
**Gospel – Luke 6:27-38**

The story of David and Saul in today’s First Reading functions almost like a parable. Showing mercy to his deadly foe, David gives a concrete example of what Jesus expects to become a way of life for His disciples.

The new law Jesus gives in today’s Gospel would have us all become “Davids”—loving our enemies, doing good to those who would harm us, extending a line of credit to those who won’t ever repay us.

The Old Law required only that the Israelites love their fellow countrymen (see Leviticus 19:18). The new law Jesus brings makes us kin to every man and woman (see also Luke 10:29–36). His kingdom isn’t one of tribe or nationality. It’s a family. As followers of Jesus, we’re to live as He lived among us—as “children of the Most High” (see Luke 6:35; 1:35).

As sons and daughters, we want to walk in the ways of our heavenly Father, to “be merciful, just as your Father is merciful.” Grateful for His mercy, we’re called to forgive others their trespasses because God has forgiven ours.

In the context of today’s liturgy, we’re all “Sauls”—by our sinfulness and pride we make ourselves enemies of God. But we’ve been spared a death we surely deserved to die because God has loved and shown mercy to His enemies, “the ungrateful and the wicked,” as Jesus says.

Jesus showed us this love in His Passion, forgiving His enemies as they stripped Him of cloak and tunic, cursed Him and struck Him on the cheek, condemned Him to death on a cross (see Luke 22:63–65; 23:34). “He redeems your life from destruction,” David reminds us in today’s Psalm. That’s the promise, too, of today’s Epistle: that we who believe in the “last Adam,” Jesus, will rise from the dead in His image, as today we bear the image of the “first Adam,” who by his sin made God an enemy and brought death into the world (see 1 Corinthians 15:21–22).

**Pope Francis Corner**



**And the Joy of  
Family Life Daily  
Reflections**

**A Fundamental Relationship**

“Father” is a term familiar to everyone, a universal word. It indicates a fundamental relationship, the reality of which is as old as human history. Today, however, one has reached the point of claiming that our society is a “society without father.”

At times, in some homes, authoritarianism reigned in the past, in some cases even oppression: parents who treated their children like servants, not respecting their individual needs for growth; fathers who did not help them to start out on their journey with freedom - and it is not easy to bring up a child in freedom – fathers who did not help them assume their own responsibilities to build their future and that of society.

In our day, the problem no longer seems to be the invasive presence of the father so much as his absence, his inaction. Fathers are sometimes so concentrated on themselves and on their work ... that they even forget about the family. And they leave the little ones and the young ones to themselves.

- General Audience, January 28, 2015

**Reflection:** *As a parent, what kind of faulty parenting do you struggle to correct in your life? Are you prone to treat your children like servants? To be absent from your children’s lives? Why do you think this is the case? What do you need to do in order to change?*

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**CALLED TO PROTECT WORKSHOP**

On **Saturday March 5, 2022 at 1:00 PM** there will be a Called to Protect Workshop. It will take place over Zoom. It will be approximately 2.5 hours long.

Below is a link to the registration form. Please fill it out as soon as possible for all the new volunteers and the volunteers that did not attend the workshop.

<https://forms.gle/tiNcfzA2d9n6p4Ht7>

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